



Assets and Property
Post Office Box 2338
Jackson, Mississippi 39225-2338
Telephone (601) 960-8806

Wilton Chuck Jackson
Executive Director of Asset & Property

Post Office Box 2338 - Zip 39225-2338
662 South President Street - Zip 39201
Jackson, Mississippi
Telephone: 601-960-8796

Note: The Jackson Public School District will not accept any bids which are received after the published bid opening time and date indicated below and will not be responsible for any bids mailed or delivered to any address other than those above. No exceptions!

**FORMAL BID PROPOSAL
BID OPENING SCHEDULE**

BID NUMBER: 3211

BID TITLE: Surplus Liquidation of Jackson Public School Portable Classrooms
at Various School Locations

BID OPENING DATE: October 5, 2022

BID OPENING TIME: 10:00 A.M., Local Prevailing Time

VENDOR NAME: _____

MAILING ADDRESS: _____

VENDOR TELEPHONE NO.: _____

VENDOR FAX NO.: _____

VENDOR E-MAIL ADDRESS _____

I/WE UNDERSTAND AND AGREE THAT NEITHER THE AWARD OF THIS BID TO ME/US BY THE DISTRICT'S BOARD OF TRUSTEES NOR RECEIPT BY ME/US OF A NOTICE OF ACCEPTANCE OF THIS BID SHALL CONSTITUTE THE MAKING OF A CONTRACT BETWEEN JPSD AND ME/US, WHICH SHALL BE CONDITIONED UPON THE EXECUTION BY BOTH JPSD AND ME/US OF A FORMAL, WRITTEN AGREEMENT.

Instructions to Bidders

1. The Board of Trustees of Jackson Public School District will receive sealed bids for the sale of surplus property until 10:00 A.M. on October 5, 2022, in the Business Office, 662 South President Street, Jackson, Mississippi.
2. In order to be considered, bids must be submitted in writing, on the attached bid proposal forms dated and signed by a responsible person or member of the firm submitting the bid.
3. Bidder may bid on any or all items listed on the bid proposal form. Items are for sale as is to the highest bidder.
4. Surplus Portables Classrooms may be viewed daily beginning on September 19, 2022, Monday - Friday, 9:00 a.m. - 2:00 p.m. All special arrangements must be made in advance, by calling Chuck Jackson at 601-960-8806, Cell 601-209-4393, or by emailing wiljackson@jackson.k12.ms.us
5. All successful bidders on Portable Classrooms must be paid for and picked up between October 5, 2022, and November 5, 2022. All payments must be made with cashier's check, certified check or money order in the Jackson Public School Business Office located at 662 South President Street.
6. The highest and best bid (s) will be considered. The school board reserves the right to reject any and/or all bids and waive all informalities.
7. No Jackson Public School District employee or immediate family members are eligible to bid on surplus property per MS State Code Section 37-7-455 and Section 25-4-103.

Special Notice

Until further notice, all hand delivery proposals delivered between 9:00 a.m. until 9:59 a.m. (local prevailing time) the date the bid is scheduled to open, must be delivered to JPSD Board Room, 621 South State Street, Jackson, MS 39201.

Respectfully Submitted:

Company/ Individual Name

Date

Address

Daytime Telephone Number

City/State/Zip

Signature

SURPLUS PORTABLE CLASSROOMS

| QUANTITY | SCHOOL | LOCATION | PORTABLE # | PRICE |
|----------|------------|----------|------------|-------|
| 1 | BOYD | 11 | P132 | \$ |
| 2 | CASEY 20 | 20 | P030 | \$ |
| | | | P035 | \$ |
| 1 | CHASTAIN | 23 | P119 | \$ |
| 1 | JOHNSON | 42 | P213 | \$ |
| 1 | LANIER 48 | 48 | P142 | \$ |
| 2 | SHIRLEY | 50 | P096 | \$ |
| | SHIRLEY | 50 | P143 | \$ |
| 2 | MCLEOD | 56 | P069 | \$ |
| | | | P144 | \$ |
| 9 | PEEPLES | 62 | P092 | \$ |
| | | | P087 | \$ |
| | | | P145 | \$ |
| | | | P077 | \$ |
| | | | P068 | \$ |
| | | | P072 | \$ |
| | | | P153 | \$ |
| | | | P062 | \$ |
| | | | P151 | \$ |
| 9 | POINDEXTER | 63 | P170 | \$ |
| | | | P211 | \$ |
| | | | P252 | \$ |
| | | | P253 | \$ |
| | | | P206 | \$ |
| | | | P217 | \$ |
| | | | P146 | \$ |
| | | | P029 | \$ |
| | | | P033 | \$ |
| 2 | WELLS APAC | 66 | P003 | \$ |
| | | | P015 | |

| QUANTITY | SCHOOL | LOCATION | PORTABLE # | PRICE |
|----------|---------------------------|----------|-------------------|-------|
| 2 | SIWELL | 76 | P173 | \$ |
| | | | P172 | \$ |
| 2 | TIMBERLAWN | 79 | P184 | \$ |
| | | | P258 | \$ |
| 2 | SYKES | 80 | P064 | \$ |
| | | | P247 | \$ |
| 9 | WILKINS | 87 | P065 | \$ |
| | | | P049 | \$ |
| | | | P008 | \$ |
| | | | P086 | \$ |
| | | | P009 | \$ |
| | | | P031 | \$ |
| | | | NA | \$ |
| | | | P010 | \$ |
| | | | P118 | \$ |
| 1 | WOODVILLE | 88 | P115 | \$ |
| 1 | WINGFIELD | 89 | P214 | \$ |
| 1 | CAREER DEVELOPMENT CENTER | 90 | GREEN HOUSE BLDG. | \$ |
| 6 | CAPITAL CITY ALTERNATIVE | 92 | P066 | \$ |
| | | | P116 | \$ |
| | | | P125 | \$ |
| | | | P126 | \$ |
| | | | P088 | \$ |
| | | | P081 | \$ |
| | | | NA | \$ |
| 10 | SURPLUS WAREHOUSE | | P060 | \$ |
| | | | P011 | \$ |
| | | | P125 | \$ |
| | | | P199D | \$ |
| | | | P224 | \$ |
| | | | P255 | \$ |

| | | | | |
|----------------------------|--|--|------|----|
| | | | P256 | \$ |
| | | | P257 | \$ |
| | | | P171 | \$ |
| | | | P005 | \$ |
| COMBINED TOTAL PRICE QUOTE | | | | \$ |