

ADDENDUM 3

August 2, 2021

Renovation to Ida B. Wells School for:
Jackson Public School District
Jackson, Mississippi

This Addendum, which contains revisions to the Work contained in the **Contract Documents** dated **June 15, 2021** shall become a part of such Drawings and Specifications as if bound therein. Other requirements shall remain as specified.

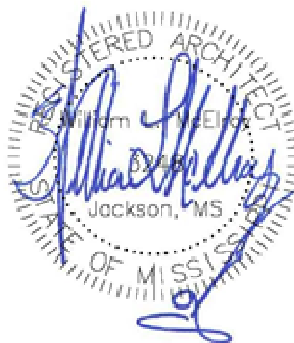
The above named Contract Documents are hereby modified, corrected, and/or supplemented by this Addendum as follows:

PERTAINING TO SPECIFICATIONS

1. Refer to Specification Section 00400 – BID PROPOSAL FORM, and **replace** with the provided, attached version.

GENERAL CLARIFICATIONS

1. With regards to the Section 10430 Exterior Signage specification that was issued with Addendum 2, contractor shall price to remove the existing signage on the front façade of the building, and replace with 12" height letters as per the Section 10430 with the following verbiage:
"IDA B. WELLS APAC ELEMENTARY SCHOOL"
2. With regards to the requirements of the sound booth demolition and renovation, contractor should price to remove all existing finishes and substrates, leaving in place any and all structural columns, floors, beams, etc... that are concealed by the current construction. Regarding the renovation of the sound booth, contractor should price to build back the sound booth walls as per the A4.00.0 drawings. Regarding the size of the new sound booth in plan the contractor shall build back to the exact footprint as the existing sound booth. Any additional structural supports or framing that may be required, can not be known at this time, since existing components already in place are concealed by the existing construction. If additional structural requirements are necessary and discovered after demolition of the existing finishes, those additions would be considered a change order to the project.
3. With regards to the ceramic tile color groups, contractors should provide for Price Group 1 and Price Group 2 for bidding purposes.
4. With regards to the Sheet S2.1 reference to the 4" diameter pipe and noted to "drain to daylight as required", contractor should provide 100' of 4" PVC drain line to be connected into the existing site storm water system as directed on site by Civil Engineer, at an existing catch basin at a proper elevation that allows for drainage to be achieved.

END OF ARCHITECTURAL ADDENDUM 3

8/2/2021

PROPOSAL FORM

Date _____

To: **Board of Trustees, Jackson Public School District, Jackson, Mississippi**

RE: **Renovation to Ida B. Wells APAC School (the "Project")**

Prepared by: **M3A Architecture, 4880 McWillie Cr., Jackson, MS 39206**

Ladies and Gentlemen:

I/We, having carefully examined the bid specifications and all addenda issued prior to the bid opening date, having visited the Project site and apprised myself/ourselves of the conditions affecting the work to be performed, and having obtained and correlated any other information deemed necessary by me/us to submit this bid, hereby propose to furnish all services and labor, and all supplies, materials and equipment required to complete the work at the cost indicated hereinbelow. I/We will not withdraw this bid for forty-five (45) days from the date of bid opening. If written notice of acceptance of this bid is received by me/us from JPSD within forty-five (45) days after the date of the bid opening, I/we shall submit to the Project Administrator, within ten (10) working days after receipt of such notice, an executed contract and all other documentation required by the bid specifications. **I/WE UNDERSTAND AND AGREE THAT NEITHER THE AWARD OF THIS BID TO ME/US BY THE DISTRICT'S BOARD OF TRUSTEES NOR RECEIPT BY ME/US OF A NOTICE OF ACCEPTANCE OF THIS BID SHALL CONSTITUTE THE MAKING OF A CONTRACT BETWEEN JPSD AND ME/US, WHICH SHALL BE CONDITIONED UPON THE EXECUTION BY BOTH JPSD AND ME/US OF A FORMAL, WRITTEN AGREEMENT.**

Respectfully submitted,

CONTRACTOR NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

SIGNATURE: _____

PRINT NAME: _____

TITLE: _____

DATE: _____

CONTRACTOR'S CERTIFICATE OF RESPONSIBILITY NUMBER, IF REQUIRED:

CONTRACTOR'S LICENSE NUMBER AND EXPIRATION DATE

SURETY NAME AND ADDRESS: _____

Contractor shall indicate the address to which notice of acceptance, notice to proceed and all other written communications relative to the Project shall be transmitted by JPSD.

Address if **mailed**:

Address if **Hand-Delivered**:

State Contractor's form of business organization, i.e. corporation, partnership, limited liability company, etc. If Contractor is a corporation, indicate the state of incorporation. Also, indicate Contractor's domicile. If Contractor is a partnership or form thereof, list the names of all partners:

Contractor is a: Resident Contractor Non-Resident Contractor

Non-Resident Contractors: pursuant to Miss. Code Section 31-3-21, a non-resident contractor must submit with its bid a copy of its resident state's statute pertaining to such state's treatment of non-resident contractors. Failure to submit this information may result in rejection of Contractor's bid or termination of Contractor's contract with the District.

Please select one of these options to help us track minority contractor ownership.

Contractor is: Non-Minority Minority Woman & Minority Woman

Indicate if Contractor Has Made Good Faith Efforts to Obtain MBE/WBE Participation

_____ Yes

_____ No

Describe Efforts to Obtain MBE/WBE Participation

(Attach Additional Pages if Necessary)

Acknowledgment of Receipt of Addenda

Contractor shall acknowledge receipt of all addenda issued during the course of this bid process. In addition to acknowledging receipt of addenda, the addenda may require additional information from Contractor (e.g., additional or modified pricing information), in which case the addenda shall not only be acknowledged below but shall be completed and attached to Contractor's bid at the time of submission. Receipt of the following addenda issued during the course of this bid is hereby acknowledged:

Addendum Number	1	Date	7/27/2021
Addendum Number	2	Date	8/2/2021
Addendum Number	3	Date	8/2/2021

Cost Proposal

Base Bid \$ _____

Write Out Amount of Base Bid: _____

Number of Days to Complete Base Bid: _____

Add Alternate #1 \$ _____

Write Out Amount of Add Alternate #1: _____

Number of Days to Complete Add Alternate #1: _____

Add Alternate #2 \$ _____

Write Out Amount of Add Alternate #2: _____

Number of Days to Complete Add Alternate #2: _____

End of Proposal Form